

Club Health Assessment for District 12 N through July 2020

| MTERNATIONAL Y | | | Status | M | embei | rship | | | | Finance | LCIF | | | | | | | |
|-------------------------------|-------------------------------|------------------|--|--------------------------------------|-------|---------------------------|----|--|----------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|--|
| Club Clu Number Nan | | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one year in appears i | repeat | | Notes the I officers that do not have an active | 12 months | 5 | |
| Clubs less th | nan two years old | | | | | | | | | | | | | | | | | |
| 138032 Knox Vol | l Campus | 05/01/2019 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 22 | | 3 | | 3 | Ν | Μ | 6 | | |
| Clubs more t | than two years old | k | | | | | | | | | | | | | | | | |
| 5076 BULLS G | GAP | 09/25/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 15 | 3 | 1 | | 17 | R | MC,SC | 11 | | |
| 97336 CAMPBE | ELL COUNTY | 06/19/2006 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | R | | 0 | | |
| 5078 CLINTON | N | 07/02/1940 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 18 | | 0 | | | Ν | SC | 0 | | |
| Exc Award 5079 COALFIE | (06/30/2016, 06/30/201 ELD | 7) 09/22/1966 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 13 | | 3 | | VP,MC,SC | 24+ | | |
| 5081 DANDRI | DGE | 02/24/1939 | Active | 47 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | Ν | MC,SC | 0 | | |
| Exc Award | (06/30/2018) | | | l | | | | | | | | | | | | | | |
| 41660 EAST HA | AWKINS COUNTY L C | 06/26/1982 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 5 | R | P,T,M,VP,MC SC | N/R | | |
| 120522 East Ten University | ty | 10/15/2013 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 14 | | | | P,T,M,VP,MC SC | 24+ | | |
| 124889 Elizabeth | | 05/21/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 30 | | 2 | | 3 | R | MC | 8 | | |
| 5080 FARRAG | GUT | 12/06/1973 | Active | 24 | 0 | 1 | -1 | -4.00% | 5 29 | 1 | 1 | | 3 | Ν | M,MC,SC | 24+ | | |
| 5083 FOUNTA | AIN CITY | 01/05/1942 | Active | 28 | 1 | 0 | 1 | 3.70% | 33 | | 0 | | | Ν | MC,SC | 20 | | |
| 5085 GREENE | EVILLE | 05/08/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | 2 | Ν | Μ | 11 | | |
| 5087 HALLS C | COMMUNITY | 02/10/1961 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 12 | | 4 | | VP,MC,SC | 24+ | | |
| 5089 HARRIM | IAN | 11/12/1948 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 30 | | 2 | | | Ν | T,M,MC | 12 | | |
| 5090 INSKIP | | 02/22/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 3 | Ν | M,MC,SC | 14 | | |
| 116377 JELLICO |) AREA | 03/22/2012 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 7 | | 2 | | | | M,VP,MC,SC | 24+ | | |
| 5093 JOHNSO | ON CITY | 12/05/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | | Ν | SC | 7 | | |
| 5095 JOHNSO | ON COUNTY | 01/16/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 4 | R | M,MC,SC | 13 | | |
| 5096 KARNS | | 01/28/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 25 | | 1 | | | Ν | M,MC,SC | 2 | | |
| 5097 KINGSPO | ORT | 06/29/1946 | Active | 46 | 0 | 0 | 0 | 0.00% | 5 47 | | 0 | | | Ν | | 1 | | \$500.00 |
| Exc Award 5098 KINGSTO | (06/30/2018) ON | 02/12/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | | N | MC,SC | 5 | 90+ Days | |



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| MITERNATIONAL | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not havea an active | 12 month | \$ | |
| 68907 KNOX COUNTY NORTH | 06/20/2003 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 2 | Ν | SC | 4 | | |
| 127739 Knoxville Downtown | 06/02/2016 | Active | 7 | 2 | 0 | 2 | 40.00% | 6 9 | | 0 | | | Ν | M,MC,SC | 6 | | |
| 131089 Knoxville East | 05/31/2017 | Active | 47 | 1 | 0 | 1 | 2.17% | 6 52 | | 0 | | 5 | R | M,MC | 23 | | |
| 32066 KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 16 | 2 | 0 | 2 | 14.29% | 6 14 | | 0 | | 4 | Ν | MC,SC | 0 | | |
| Exc Award (06/30/2018) 5106 LOUDON | 11/19/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | R | | 1 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | MC,SC | | | |
| 5107 MARYVILLE | 03/11/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | Ν | MC,3C | 0 | | |
| 5110 MORRISTOWN CHEROKEE | 03/03/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 15 | | | Ν | | N/R | | |
| 5109 MORRISTOWN HAMBLEN | 11/04/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | Ν | VP,MC,SC | 5 | | \$500.00 |
| 51138 MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | Ν | P,M,VP,MC,SC | 24+ | | |
| 5114 NORRIS | 02/02/1956 | Active | 52 | 0 | 0 | 0 | 0.00% | 6 52 | | 3 | | | Ν | | 0 | | \$4,000.00 |
| 29912 OAK RIDGE | 11/08/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | Ν | | 21 | | |
| 5119 ONEIDA | 06/02/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | | R | MC,SC | 18 | | |
| 5121 POWELL | 08/27/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 13 | | 3 | | VP,MC,SC | 19 | | |
| 5123 ROGERSVILLE | 06/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 24 | | 8 | | 3 | | VP,MC,SC | 15 | | |
| 5124 RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 5 | N | M,VP,SC | 24+ | | |
| 130726 Sevier County | 04/18/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | R | | 0 | | |
| 62492 TELLICO VILLAGE | 11/22/1999 | Active | 49 | 0 | 3 | -3 | -5.77% | 6 59 | 1 | 1 | | 2 | R | SC | 13 | | |
| 103843 UNION COUNTY | 10/28/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 3 | R | P,M,VP,MC,SC | N/R | 90+ Days | |
| 5130 WEST KNOX L C | 02/29/1968 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 40 | 51 | 0 | | | | VP,MC | 0 | | \$93.34 |
| Exc Award (06/30/2019) 5131 WHITE PINE | 12/09/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 6 | | 6 | | S,M,VP,MC,SC | N/R | | |



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| MTERNATION | AL | | Status | Membership _ | | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|------------------------------|---|--|--|-----------------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | SS | | lf no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | in of | 0 | fficers that 12 month | \$ | |
| | | | within last | members | 5 | | | than 20 | % | | months | one yea | r repeat | d | o not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears | in terms | | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|----------------|------------|------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|------|---|
| 5088 H | HAMBL | EN COUN | TYLC | 07/2 | 29/1968 | Ca | ancelled | (7*) | 02/29/2020 | | | | | | | | | | | |
| 5112 N | NEWPC | DRT | | 11/3 | 80/1948 | Ca | ancelled | (6*) | 06/29/2020 | | | | | | | | | | | |
| Current Total Clubs C Count C | New (Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 41 | 0 | 0 | 0 | 888 | 7 | 6 | 1 | 0.11% | 961 | 22 | 54% | 27% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.